



NATIONAL ASSOCIATION  
OF **SENTENCING COMMISSIONS**

**CALL FOR PRESENTATIONS**  
**2025 Conference**

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**Submission**

Please email your suggestion to [thenascsecretary@gmail.com](mailto:thenascsecretary@gmail.com) by March 4, 2025.

**Submitted by:**

Name & Affiliation: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Type of Session:**

Presentation (lecture format)

Other format (please describe):

Panel (moderated)

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**Description:**

**Suggested Speaker(s):**

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**Other Information:**

Thank you for sharing your 2025 Conference submission!